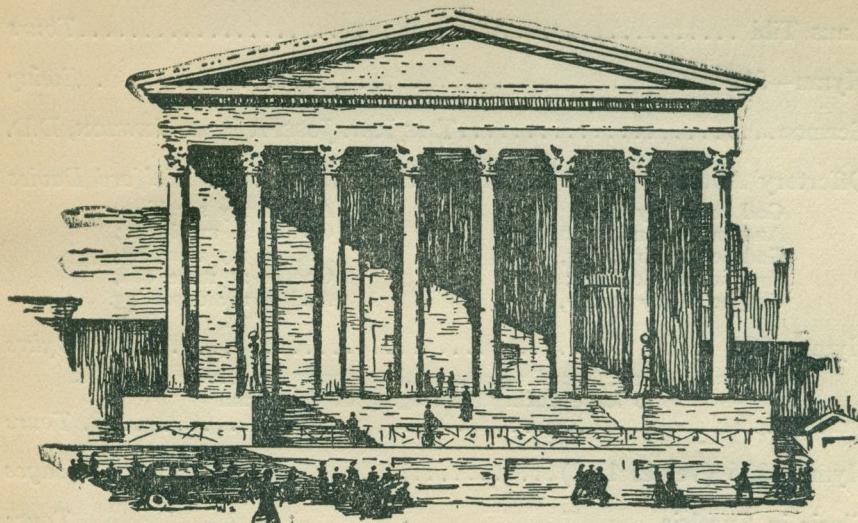


THE ASSOCIATED CHURCHES
St. James's Church
(1809)

AND

Church of St. Luke and The Epiphany
(1839 AND 1833)

THIRTEENTH STREET BELOW SPRUCE
PHILADELPHIA



Sixteenth Sunday After Trinity

OCTOBER 6, 1935



The Clergy

REV. THOMAS L. HARRIS, M.A.
RECTOR OF ST. LUKE AND THE EPIPHANY

REV. JOHN MOCKRIDGE, D.D.
REV. JOSEPH FORT NEWTON, D.D., LITT.D.
CO-RECTORS OF ST. JAMES'S

REV. NELSON W. RIGHTMYER, M.A.

REV. W. G. W. ANTHONY, D.D.



Services

SUNDAYS

- 8 A. M. HOLY COMMUNION
- 10 A. M. CHURCH SCHOOL
- 11 A. M. HOLY COMMUNION AND SERMON
- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER

Holy Communion and Sermon

at eleven o'clock

Processional Hymn—464	Wesley
Collect	
Kyrie	Tours
Gloria Tibi	Tours
Laus Tibi	Tours
Hymn—511	Ewing
Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.
Offertory Anthem—"God Be In My Head".....	H. Walford Davies
God be in my head, And in my understanding; God be in mine eyes, And in my looking; God be in my mouth,	And in my speaking; God be in my heart; And in my thinking; God be at mine end, And at my departing.
Hymn—223	Dykes
Those who do not intend to remain throughout the service are asked to leave during the singing of this hymn	
Sanctus	Tours
Hymn—336 (verses 1, 2).....	Hodges
Gloria in Excelsis.....	Tours
Prayers and Benediction	
Recessional Hymn—534	Smart

Choral Evensong

at four o'clock

Processional Hymn—266	Cologne
Psalm—1	Gregorian
Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners; and hath not sat in the seat of the scornful.	
But his delight is in the law of the Lord: and in his law will he exercise himself day and night.	
And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.	
His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.	
As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.	
Therefore the ungodly shall not be able to stand in the judgment: neither the sinners in the congregation of the righteous.	
But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.	

First Lesson

Magnificat in B flat.....Stanford

My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.
For He hath regarded the lowliness of His handmaiden.
For behold, from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me; and holy is His name.
And His mercy is on them that fear Him throughout all generations.
He hath shewed strength with His arm; He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat; and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich He hath sent empty away.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Second Lesson

Nunc Dimittis in B flat.....Stanford

Lord, now lettest Thou Thy servant depart in peace: according to Thy word.
For mine eyes have seen: Thy salvation.
Which Thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of Thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Creed and Prayers

Hymn—244

Address.....THE REV. THOMAS L. HARRIS

Anthem—"Hymn to the Trinity".....Rachmaninoff

Glory to the Father, the Son and the Holy Spirit, both now and ever, and to ages of ages. Amen.

Only begotten Son, Word of the Father, Who art immortal, Thou didst vouchsafe for our salvation to become incarnate of the holy mother of God, the blessed and ever Virgin Mary.

Changeless Essence, lo, Thou wast made very Man; and crucified, Thou the God-man, to vanquish death by dying.

Thou alone, O Christ, art glorified in the Trinity with Father and Holy Spirit; O save us.

Lord, have mercy upon us.
To Thee, O Lord, we cry. Amen.

Prayers and Benediction

Postludium—12 (verses 1, 2).....Monk

To the Congregation

I would like to assure members of St. James's congregation that they are most cordially welcome to this Church and need not fear that they are trespassing on any one's sitting or pew. The Verger of both Churches will be glad to show them to seats where they will be comfortable. Those who prefer to sit forward and those who prefer to sit towards the back can all be accommodated, so please do not hesitate to state your preference to either of the Sextons.

It is possible that in the first few weeks of our association members of the congregation of St. Luke and The Epiphany may find their accustomed seats occupied. I am sure they will understand the reason and will assist Mr. Strang in making our fellow-worshippers feel entirely welcome. In these first few weeks we have the privilege of acting as hosts in God's house.

Sincerely,

THOMAS L. HARRIS.



News Notes

THE GIRLS' CLUB will hold their first meeting tomorrow evening, October 7th, at 6.30 o'clock.

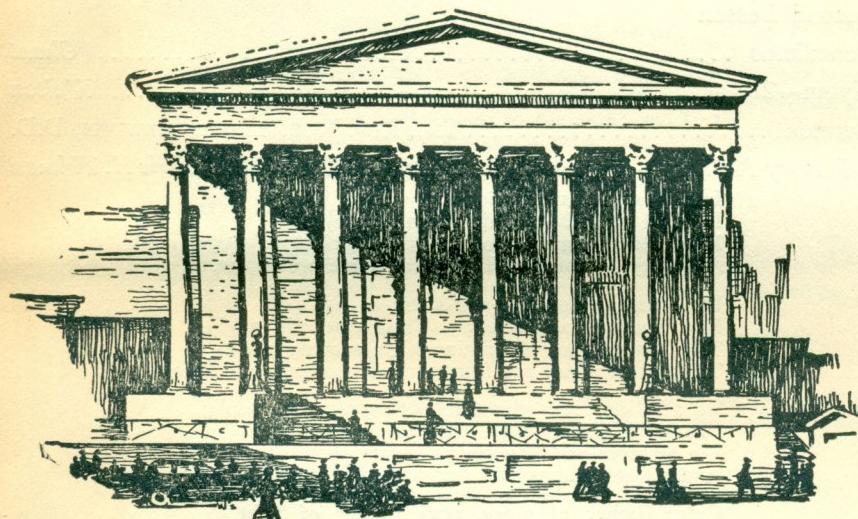
THE MOTHERS' MEETING will be on Wednesday, October 9th, at 8.00 P. M.

THE CHURCH SCHOOL is meeting every Sunday at 10.00 A. M. Children and adults from St. James's congregation are very welcome at these sessions.

Please note that daily services are being held in this Church at 7.30 A. M. and 5.00 P. M. Those living or working in this immediate vicinity are urged to attend.

Organizations desiring notices printed in this leaflet must send the notices to the Church Office not later than the Monday preceding publication.

THE ASSOCIATED CHURCHES
St. James's Church
(1809)
AND
Church of St. Luke and The Epiphany
(1839 AND 1833)
THIRTEENTH STREET BELOW SPRUCE
PHILADELPHIA



Seventeenth Sunday After Trinity

OCTOBER 13, 1935



The Clergy

REV. THOMAS L. HARRIS, M.A.
RECTOR OF ST. LUKE AND THE EPIPHANY

REV. JOHN MOCKRIDGE, D.D.
REV. JOSEPH FORT NEWTON, D.D., LITT.D.
CO-RECTORS OF ST. JAMES'S

REV. NELSON W. RIGHTMYER, M.A.

REV. W. G. W. ANTHONY, D.D.



Services

SUNDAYS

- 8 A. M. HOLY COMMUNION
- 10 A. M. CHURCH SCHOOL
- 11 A. M. MORNING PRAYER AND SERMON
- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER

Morning Prayer and Sermon at eleven o'clock

Processional Hymn—224	Hullah
Venite (page 9, Prayer Book).....	Chant
Psalm 91 (page 454, Prayer Book)	
First Lesson	
Te Deum in G.....	H. A. Matthews
Second Lesson	
Benedictus	Chant
Hymn—227	Walton
Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.
Offertory Anthem—"Immortal, Invisible, God Only Wise".	Eric H. Thiman
Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.	
Unresting, unhaunting, and silent as light, Nor wanting, nor wasting, Thou rulest in might; Thy Justice like mountains high soaring above Thy clouds which are fountains of goodness and love.	
To all, life Thou givest to both great and small; In all life Thou livest, the true Life of all; We blossom and flourish as leaves on the tree, And wither and perish, but nought changeth Thee.	
Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight; All laud we would render: O help us to see 'Tis only the splendor of light hideth Thee.	
Prayers and Benediction	
Recessional Hymn—4	Werner's Choralbuch

Choral Evensong

at four o'clock

Opening Hymn—399 (verses 1, 2, 6, 7)	Georg Joseph
Psalm—23	Gregorian
The Lord is my Shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort.	
He shall convert my soul: and bring me forth in the paths of righteousness for His name's sake.	
Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff comfort me.	
Thou shalt prepare a table before me against them that trouble me: Thou hast anointed my head with oil, and my cup shall be full.	
But Thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.	
Glory be to the Father, and to the Son: and to the Holy Ghost;	
As it was in the beginning, is now, and ever shall be: world without end. Amen.	

First Lesson

Magnificat—in G minor..... T. Tertiis Noble

My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.

For He hath regarded the lowliness of His handmaiden.

For behold, from henceforth all generations shall call me blessed.

For He that is mighty hath magnified me; and holy is His name.

And His mercy is on them that fear Him throughout all generations.

He hath shewed strength with His arm; He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things; and the rich He hath sent empty away.

He remembering His mercy hath holpen His servant Israel: as He promised to our forefathers, Abraham and his seed, forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Second Lesson

Nunc Dimittis in G minor..... T. Tertiis Noble

Lord, now lettest Thou Thy servant depart in peace: according to Thy word.

For mine eyes have seen: Thy salvation.

Which Thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of Thy people

Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Creed and Prayers

Address..... THE REV. THOMAS L. HARRIS

Anthem—"Come, O Thou Traveler Unknown" .. H. Alexander Matthews

Come, O Thou Traveler unknown,

Whom still I hold, but cannot see,

My company before is gone,

And I am left alone with Thee;

With Thee all night I mean to stay,

And wrestle till the break of day.

Yield to me now, for I am weak,
But confident in self-despair;
Speak to my heart, in blessing speak,
Be conquered by my instant prayer!
Speak, or Thou never hence shall move,
And tell me if Thy name is Love.

I need not tell Thee who I am,
My misery or sin declare,

Thyself hast called me by my name:

Look on Thy hands and read if there!

But Who, I ask Thee, Who art Thou?

Tell me Thy name, and tell me now.

'Tis Love! 'Tis Love! Thou diedst
for me!

I hear Thy whisper in my heart,

The morning breaks, the shadows flee,

Pure, universal Love Thou art:

To me, to all, Thy mercies move;

Thy nature and Thy name is Love.

Offertory

Congregational Hymn—240

Prayers and Benediction

Postludium Hymn—364 (verses 1, 2, 6)..... Barnby

Last Sunday saw the first real gathering of our associated congregations, and, especially at the eleven o'clock service, there was powerful evidence that the people of both churches intend to make the association worth while. They came in large numbers. The spirit and "go" of the service were fruits of the common good will to serve God and to worship Him. It was a heartening beginning of our venture in Christian co-operation.

But it was very much more than that in its promise. The coming together of the two congregations is a step towards that high and difficult achievement called unity, and true unity, "the fellowship of Christian minds," is indeed "like to that above," as the old hymn says. If we keep this in mind, our presence in Church becomes a witness to our determination to learn how to become one with each other, for each of us is becoming more nearly one with Him whose name we bear.

It is because we so deeply believe this, because in a world torn with strife Our Lord Jesus is the only true unifier, that we who are your leaders in His cause are so thankful for Sunday's encouragement, and urge upon all of you to keep on as you have so well begun.

If in the heart of the city we can build a powerful center for Christ and His cause He will use us. "According to our faith" it will be done unto us.



News Notes

The arrangements about collections at the Sunday services are as follows:

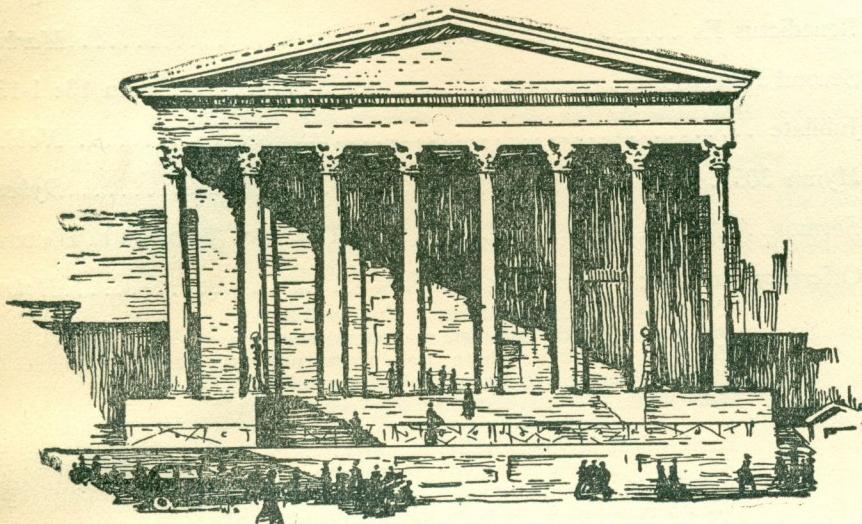
1. Envelopes for each Church go direct to the Accounting Warden of the Church whose name is printed on them, as of course do all gifts specially marked.
2. Loose collections are not divided, but are put into a common account that has been set up. They will help to meet certain common expenses (music, printing, fuel, etc.).

The Girls' Club of St. Luke and The Epiphany extend a cordial invitation to young women of St. James's Church to meet with them regularly on Monday evenings for supper at six-thirty. Last year the Club had a gymnasium class and a series of lectures on special topics of interest to various groups. A similar program is being planned for this year.

There is a celebration of the Holy Communion every Sunday morning at St. James's Church at 8 A. M.

Organizations desiring notices printed in this leaflet must send the notices to the Church Offices not later than the Monday preceding publication.

THE ASSOCIATED CHURCHES
St. James's Church
(1809)
AND
Church of St. Luke and The Epiphany
(1839 AND 1833)
THIRTEENTH STREET BELOW SPRUCE
PHILADELPHIA



Nineteenth Sunday After Trinity

OCTOBER 27, 1935

*

The Clergy

REV. THOMAS L. HARRIS, M.A.
RECTOR OF ST. LUKE AND THE EPIPHANY

REV. JOHN MOCKRIDGE, D.D.
REV. JOSEPH FORT NEWTON, D.D., LITT.D.
CO-RECTORS OF ST. JAMES'S

REV. NELSON W. RIGHTMYER, M.A.

REV. W. G. W. ANTHONY, D.D.

*

Services

SUNDAYS

- 8 A. M. HOLY COMMUNION
- 10 A. M. CHURCH SCHOOL
- 11 A. M. MORNING PRAYER AND SERMON
- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER

Morning Prayer and Sermon

at eleven o'clock

Hymn 258	Goss
Venite.....(Page 9, Prayer Book).....	Chant
Psalm 115.....	Page 485, Prayer Book
First Lesson.....	II Kings 5
Benedictus Es	Marks
Second Lesson.....	St. John 13: 1-15
Jubilate	Noble
Hymn 305	Dykes
Sermon.....	THE REV. THOMAS L. HARRIS
Offertory Anthem: "Turn Back, O Man".....	Holst
Turn back, O Man, forswear thy foolish ways: Old now is Earth, and none may count her days, Yet thou, her child, whose head is crowned with flame, Still wilt not hear thine inner God proclaim: "Turn back, O Man, forswear thy foolish ways!"	
Earth might be fair, and all men glad and wise, Age after age their tragic empires rise, Built while they dream, and in that dreaming weep. Would man but wake from out his haunted sleep, Earth might be fair and all men glad and wise.	
Prayers and Benediction	
Hymn 511	Ewing



Choral Evensong

at four o'clock

Hymn 42	Dykes
Psalm 84	Gregorian
O how amiable are Thy dwellings: Thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even Thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in Thy house: they will be alway praising Thee. Blessed is the man whose strength is in Thee: in whose heart are Thy ways. Who going through the vale of misery use it for a well: and the pools are filled with water. They will go from strength to strength: and unto the God of gods appear- eth every one of them in Sion.	

O Lord God of hosts, hear my prayer: hearken, O God of Jacob.
Behold, O God our defender: and look upon the face of Thine anointed.
For one day in Thy courts: is better than a thousand.
I had rather be a door-keeper in the house of my God: than to dwell in
the tents of ungodliness.

For the Lord God is a light and defence: the Lord will give grace and
worship, and no good thing shall He withhold from them that live a
godly life.

O Lord God of hosts: blessed is the man that putteth his trust in Thee.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

First Lesson..... Is. 44: 1-26

Magnificat in B flat..... Stanford
My soul doth magnify the Lord; and my spirit hath rejoiced in God my
Saviour.

For He hath regarded the lowliness of His handmaiden.
For behold, from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me; and holy is His name.
And His mercy is on them that fear Him throughout all generations.
He hath showed strength with His arm; He hath scattered the proud in
the imagination of their hearts.
He hath put down the mighty from their seat; and hath exalted the humble
and meek.
He hath filled the hungry with good things; and the rich He hath sent
empty away.
He remembering His mercy hath holpen His servant Israel: as He prom-
ised to our forefathers, Abraham and his seed, forever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Second Lesson..... St. Mark 6: 1-13

Nunc Dimittis in B flat..... Stanford
Lord, now lettest Thou Thy servant depart in peace: according to Thy word.
For mine eyes have seen: Thy salvation.
Which Thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of Thy people
Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Creed and Prayers..... Page 27, Prayer Book

Address..... THE REV. JOHN MOCKRIDGE

Anthem: "Oh, Come, Let Us Worship"..... Mendelssohn

Oh, come, let us worship and kneel before the Lord, and bow down to Him.
Come, bow the knee to the Lord, the Lord our Maker. For He is our God,
and we are the flock of His pasture, and the people of His hand.

Offertory

Hymn 308 Venua

Prayers and Benediction

Hymn 30 (verses 1, 2)..... Barnby

News Notes

HOLY DAYS

Feast of St. Simon and St. Jude (Monday, October 28th). Celebration of the Holy Communion at 7.30 and 10.00 A. M. in the Church of St. Luke and The Epiphany.

All Saints' Day (Friday, November 1). Celebrations of the Holy Communion as follows:

In the Church of St. Luke and The Epiphany

7.30 and 10.00 A. M.

In St. James's Church.....7.30 and 10.00 A. M.

The Congregation of the Associated Churches is invited to attend the Annual All Saints' Day Service on November 1st at 11 o'clock in St. Mary's Chapel of the Cathedral Church of Christ, Upper Roxborough.

NEXT SUNDAY

At the four o'clock service the Choir will render the Motet, "O What Their Joy and Their Glory Must Be" by Harris. This work was produced at the Three Choirs' Festival in Gloucester, England, last year.

MEN'S MEETING

The first meeting of the Men's Club will be held in the Parish House on Friday evening, November 1. All men of The Associated Churches are invited to come.

GIRLS' CLUB

The Girls' Club is planning a Hallowe'en Party for Thursday, October 31st, at eight o'clock. It is to be a Masquerade dance. All members of the Associated Parishes are invited. The charge for amusements and refreshments is fifty cents, and tickets may be purchased in the Church Offices.

CHURCH SCHOOL

The Men's Bible Class is studying the Life of our Lord every Sunday morning at 10.00 o'clock. Any man interested in studying the life of Jesus is invited to attend. The Rev. Mr. Rightmyer is discussion leader.

FREE PARKING

Through the courtesy of the Social Service Building Management the members of the congregation of the Associated Churches have the privilege of free parking in the lot adjoining the Church, for service time only on Sundays. The gates will be open from 10 A. M. until 1 P. M. and from 3 P. M. to 5 P. M.

THE ASSOCIATED CHURCHES

St. James's Church

(1809)

AND

Church of St. Luke and The Epiphany

(1839 and 1833)

THIRTEENTH STREET BELOW SPRUCE
PHILADELPHIA

Twentieth Sunday After Trinity

NOVEMBER 3, 1935



The Clergy

REV. THOMAS L. HARRIS, M.A.
Rector of St. Luke and The Epiphany

REV. JOHN MOCKRIDGE, D.D.

REV. JOSEPH FORT NEWTON, D.D., LITT.D.
Co-Rectors of St. James's

REV. NELSON W. RIGHTMYER, M.A.

REV. W. G. W. ANTHONY, D.D.



Services

SUNDAYS

8 A. M. HOLY COMMUNION

10 A. M. CHURCH SCHOOL

11 A. M. HOLY COMMUNION AND SERMON

4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

7.30 A. M. HOLY COMMUNION

5.00 P. M. EVENING PRAYER



Holy Communion and Sermon

Hymn 295 (verses 1, 2, 3, 4, 8) Barnby
Collect

The Kyrie, Sanctus, and Gloria in Excelsis are by Tours

Hymn 299 Day's Psalter

Sermon THE REV. THOMAS L. HARRIS, M.A.

Offertory Anthem: "Souls of the Righteous" Noble

Souls of the Righteous in the hand of God,
Nor hurt nor torment cometh them anigh;
O holy hope of immortality,
Souls of the Righteous in the hand of God.

Souls of the Righteous in the hand of God,
To eyes of men unwise, they seem to die;
They are at peace, O fairest liberty,
Souls of the Righteous in the hand of God.

On earth as children chasten'd by Love's rod,
As gold in furnace tried, so now on high
They shine like stars, a golden galaxy:
Souls of the Righteous in the hand of God.

Hymn 297 Cobb
*Those who do not intend to remain throughout the service are
asked to leave during the singing of this hymn.*

Communion Hymn 339 (verses 1, 2, 3) French Folksong
Prayers and Benediction

Hymn 541 Dykes

Thanksgiving for the Saints

at four o'clock

Hymn 541

The congregation is asked to read such portions of the following service as are printed in *Italics*.

In the name of the Father, and the Son, and the Holy Spirit, Amen.

O God, the God of the spirits of all flesh, who art not the God of the dead, but of the living, for all live unto thee,

We worship thee and give thee thanks for ever.

O Jesus Christ, the conqueror of death, author and perfecter of our faith, who didst endure the Cross, despising the shame, and hast taken thy seat at the right hand of God,

We worship thee and give thee thanks for ever.

O Holy Spirit of loyalty and courage, through whom the saints were strong to endure unto the end,

We worship thee and give thee thanks for ever.

We believe in the Communion of Saints; We believe in the Forgiveness of sins, and the Resurrection unto eternal life, through Jesus Christ our Lord.

Thanks be to God.

Let us pray:

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through the same thy Son Jesus Christ our Lord. *Amen.*

Let us give thanks unto God for all his Saints.

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

For all who in simplicity and poverty, being of no account as men count greatness, have loved and served their fellows for thy sake, and by their beggary have made others rich,

We praise and bless thy glorious Name, O Lord.

Blessed are they that mourn:

For they shall be comforted.

For all who being called to taste of suffering have glorified thee by their faith and courage,

We praise and bless thy glorious Name, O Lord.

Blessed are the meek:

For they shall inherit the earth.

For all who, unrewarded and unknown, have been obedient unto the heavenly vision, and thinking nothing of themselves, have lived for thee and for their fellow-men,

We praise and bless thy glorious Name, O Lord.

Blessed are they that hunger and thirst after righteousness:

For they shall be filled.

For all those who have longed for thy Salvation and lived in ordinary daily life as seeking first thy kingdom, and thy righteousness,

We praise and bless thy glorious Name, O Lord.

Blessed are the merciful:

For they shall obtain mercy.

For all people who have been lovers of their brethren and sought to help them, and show them kindness, being merciful to others, as thou, O Father in Heaven, art merciful,

We praise and bless thy glorious Name, O Lord.

Blessed are the pure of heart:

For they shall see God.

For all to whom thou hast vouchsafed a vision of thy purity and truth, so that they brought thee into the lives of others,

We praise and bless thy glorious Name, O Lord.

Blessed are the peacemakers:

For they shall be called the children of God.

For all who through our Lord have sought to exercise the ministry of reconciliation, and lived in loyalty to the Prince of Peace,

We praise and bless thy glorious Name, O Lord.

Blessed are they who are persecuted for righteousness' sake:

For great is their reward in heaven.

For all who have suffered for the kingdom's sake and, as disciples of the Son of Man, have not loved their lives unto the death,

We praise and bless thy glorious Name, O Lord.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake!

Rejoice and be exceeding glad.

O ye holy and humble men of heart, bless ye the Lord:

Praise Him and magnify Him for ever.

O ye spirits and souls of the righteous, bless ye the Lord:

Praise Him and magnify Him for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Introit and Kyrie from The Requiem Gabriel Fauré

Requiem aeternam, dona eis, Domine:
et lux perpetua luceat eis. Te decet
hymnus, Deus, in Sion: et tibi reddetur
votum in Jerusalem: exaudi orationem
meam, ad te omnis caro veniet. Kyrie
eleison, Christe, eleison.

Rest eternal grant unto them, O Lord,
and may light perpetual shine upon them.

A hymn, O God, becometh Thee in
Sion, and unto Thee shall be paid a vow
in Jerusalem.

Hear my prayer; unto Thee shall all
flesh come.

Lord, have mercy.

Christ, have mercy.

The Epistle for All Saints' Day Revelation vii, 2

Anthem: "O what their joy and their glory must be". . William H. Harris

O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly "Jerusalem" name we that shore,
"Vision of peace," that brings joy evermore!
Wish and fulfillment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for Thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

There dawns no Sabbath, no Sabbath is o'er,
Those Sabbath-keepers have one, and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before Him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom the Father, and through whom, the Son,
In whom the Spirit, with these ever One. Amen.

Sermon THE REV. JOSEPH FORT NEWTON, D.D., Litt.D.

Offering

Procession Hymn 295

Reading of Names

Prayers and Benediction

H. ALEXANDER MATTHEWS, Organist and Choirmaster
ROBERT ELMORE at the Organ



News Notes

The Rev. Mr. Harris is the preacher on the Hour of Peace program this afternoon over Station KYW, time: 2.15 P. M.

Through the courtesy of the Social Service Building Management the members of the congregation of the Associated Churches have the privilege of FREE PARKING in the lot adjoining the Church, for service time only on Sundays. The gates will be open from 10 A. M. until 1 P. M. and from 3 P. M. to 5 P. M.

Have you read your notice concerning the **SCHOOL OF RELIGION?** Copies can be obtained in the Church porch.

THE ASSOCIATED CHURCHES

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(1809)

AND

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PHILADELPHIA

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10 A. M. CHURCH SCHOOL
11 A. M. MORNING PRAYER AND SERMON
4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
5.00 P. M. EVENING PRAYER



Twenty-first Sunday after Trinity

November 10, 1935



Morning Prayer and Sermon

at eleven o'clock

Hymn 118	Cantica Laudis
Venite (Page 9, Prayer Book).....	Chant
Psalm 120.....	Page 502, Prayer Book
First Lesson	
Benedictus Es	J. S. Matthews
Second Lesson	
Jubilate	Noble
Hymn 114	Beethoven
Sermon.....	THE REV. JOHN MOCKRIDGE, D.D.
Offertory Anthem: "God's Peace Is Peace Eternal".	Grieg
God's peace is peace eternal, Here discords all our joys displace; We wage a war infernal, And gentle mercy finds no place. Life is our time of trial now, Before the Judge we all must bow,	God merciful and kind will shield us, And from the evil set us free. He knoweth when to sin we yield us; The path we follow recklessly; He will the vilest soul release Who turns from sin to heaven's peace.
Prayers and Benediction	
Hymn 116	Gauntlett

Service on the Eve of Armistice Day

at four o'clock

The congregation is asked to read such portions of the following service as are printed in *Italics*

O God of peace, who broughtest again from the dead Our Lord Jesus Christ,
Have mercy upon us.

O Prince of peace, who didst shed thy blood for our redemption,
Have mercy upon us.

O Holy Spirit of peace, who helpst our infirmities,
Grant us thy peace.

Remember not, Lord, our hardness of heart that keeps righteousness and peace from meeting together; our blindness that hides the horrors of war under the mantle of false patriotism. Spare us, good Lord, spare thy people, who confess their sins unto Thee.

Spare us, Good Lord.

From pride and greed that are the roots of war; from the lust of possession; from envy; from contempt of our brethren of other races,

Good Lord, deliver us.

From unbelief in thy power to have victory and to triumph over the spirit that breeds war amongst peoples and nations,

Good Lord, deliver us.

From the lethargy and selfish ease that shift responsibility for war from ourselves and our sins,

Good Lord, deliver us.

From forgetfulness that the maimed bodies, the blasted lives, of soldiers and sailors, are endured and suffered for us,

Good Lord, deliver us.

From the temptation to take unworthy ways to peace; from failure to measure the moral and spiritual struggle for peace as our own,

Good Lord, deliver us.

From the folly of attempting to make peace amongst men that is not built upon the foundation of peace between ourselves and Thee,

Good Lord, deliver us.

From unwillingness to make sacrifices of our comfort, our private opinions, our narrow prejudices, for the sake of peace,

Good Lord, deliver us.

God standeth in the congregation of princes;
He is a judge among gods.

How long will ye give wrong judgment,
And accept the persons of the ungodly?

Defend the poor and fatherless;
See that such as are in need and necessity have right.

Deliver the outcast and poor;
Save them from the hand of the ungodly.

They know not, neither do they understand, but walk on still in darkness:
All the foundations of earth are out of course.

I have said, Ye are gods,
And ye are all the children of the Most Highest.

But ye shall die like men,
And fall like one of the princes.

Arise, O God, and judge thou the earth;
For thou shalt take all nations to thine inheritance.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Hymn 439

Lesson: From the Eleventh Chapter of Hebrews

Sermon.....REV. THOMAS L. HARRIS

Anthem: "Greater Love Hath No Man".....Ireland

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends.

Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Offertory Hymn 501

Grant us, O Lord, such a measure of thy pure and peaceable spirit as that we may be indeed peacemakers worthy to be called sons of God.

O Lord, hear our prayer,
And let our cry come unto thee.

Grant us, O Lord, a true love of peace, a willingness to labor for it, and if need be to suffer for it.

O Lord, hear our prayer,
And let our cry come unto thee.

Grant us, O Lord, meekness to approach all conflicting issues with understanding; make us willing to share the joys and sorrows of our fellow men. Grant us sympathy, tolerance and gentleness.

O Lord, hear our prayer,
And let our cry come unto thee.

Grant us, O Lord, such a desire for Thy Kingdom and Thy righteousness, that we may make no peace with oppression; remove far from us all unworthy loyalties, all selfish interests, all contempt and hatred of our fellow men.

O Lord, hear our prayer,
And let our cry come unto thee.

Let us give thanks to God—for his holiness; for his righteous purpose manifested in history; for his love revealed in Jesus Christ our Lord,

Thanks be to thee, O Lord.

For the gift of his Holy Spirit working in the saints and prophets of our own time as well as in the past,

Thanks be to God.

For all those his servants who have been faithful unto death; for all those who have devoted their lives to the welfare of their fellow men,

Thanks be to God.

For all causes, and all movements inspired by the love of righteousness and peace: for the joy of living in a day of crisis and decision: for all patience, and courage, and kindness, and wisdom wherever found,

Thanks be to God.

Finally, brethren, let us in humility and in all sincerity dedicate ourselves anew to God's will in the words that Jesus Christ himself hath taught us:

Our Father, etc.

Prayers and Benediction

Hymn 116

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- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER



Third Sunday in Advent

December 15, 1935



Choral Eucharist

at eleven o'clock

Hymn 282 *Hamburg*

The Kyrie, Sanctus, Benedictus, Agnus Dei, and Gloria in Excelsis
Arr. by Merbecke

Hymn after the Epistle: 63 *Monk*

Sermon THE REV. JOSEPH FORT NEWTON, D.D.

Offertory Anthem: "Lord, for Thy Tender Mercies' Sake" .. *R. Farrant*

Lord, for Thy tender mercies' sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives,
to decline from sin and incline to virtue, that we may walk with a perfect
heart before Thee now and evermore.

Prayers and Benediction

Hymn 55 *Gotha*

Choral Evensong

at four o'clock

Hymn 54 Hodges

Psalm 121 Gregorian

I will lift up mine eyes unto the hills: from whence cometh my help.
My help cometh even from the Lord: who hath made heaven and earth.
He will not suffer thy foot to be moved: and He that keepeth thee will
not sleep.

Behold, He that keepeth Israel: shall neither slumber nor sleep.
The Lord Himself is thy keeper: the Lord is thy defence upon thy right
hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even He that shall
keep thy soul.
The Lord shall preserve thy going out, and thy coming in: from this time
forth for evermore.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

First Lesson

Magnificat in B flat.....Stanford

My soul doth magnify the Lord; and my spirit hath rejoiced in God my
Saviour.
For He hath regarded the lowliness of His handmaiden.
For behold, from henceforth all generations shall call me blessed.
For He that is mighty hath magnified me; and holy is His name.
And His mercy is on them that fear Him throughout all generations.
He hath showed strength with His arm; He hath scattered the proud in
the imagination of their hearts.
He hath put down the mighty from their seat; and hath exalted the humble
and meek.
He hath filled the hungry with good things; and the rich He hath sent
empty away.
He remembering His mercy hath holpen His servant Israel; as He prom-
ised to our forefathers, Abraham and his seed, forever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Second Lesson

Nunc Dimitiss in B flat.....Stanford

Lord, now lettest Thou Thy servant depart in peace: according to Thy
word.
For mine eyes have seen: Thy salvation.
Which Thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of Thy people
Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Creed and Prayers

Anthem: "God Be In My Head".....H. Walford Davies

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,

And in my speaking;
God be in my heart;
And in my thinking;
God be at mine end,
And at my departing.

Address.....THE REV. THOMAS L. HARRIS

Anthem: "A Song in the Night".....Huntington Woodman

While all things were in quiet silence, and the night was in the midst of
her course, the Almighty Word of the Lord came down.
All ye inhabitants of the world and dwellers on the earth—see ye! and
when He bloweth a trumpet—hear ye!
Ye shall have a song, a song in the night, when a holy solemnity is kept;
with gladness of heart, as when one goeth with a pipe to come unto
the mountain of the Lord.
Ye shall have a song, a song in the night.

There is a song so thrilling, so far all songs excelling,
That he who sings it, sings it oft again.
No mortal did invent it, but God by angels sent it,
So deep and earnest, yet so sweet and plain.
The love that it revealeth, all earthly sorrows healeth;
They flee like mist before the break of day.
When, O my soul, thou learnest this song of songs in earnest,
Thy cares and sorrows all shall pass away.

Offertory

Hymn 244 Dykes

Prayers and Benediction

Hymn 50 Hopkins

H. ALEXANDER MATTHEWS, organist and choirmaster

Soloists

FLORENCE L. MANNING, soprano

GEORGE WHARTON REES, baritone

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- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER



Second Sunday After Christmas

January 5, 1936



There will be no afternoon service at the Church of St. Luke and The Epiphany today, but instead the Mystery Play, "The Coming of Christ," will be presented at four and eight o'clock at St. James's Church, 22nd and Walnut Streets.

Holy Communion and Sermon

at eleven o'clock

Hymn 80 *Smart*

Collect

The Kyrie, Sanctus, and Gloria in Excelsis are by..... *Tours*

Hymn 79 *Willis*

Sermon THE REV. THOMAS L. HARRIS

Instead of the customary conclusion, the sermon will end with the singing of the following hymn by Miss Manning. The congregation will remain seated.

To Mercy, Pity, Peace, and Love
All pray in their distress,
And to these virtues of delight
Return their thankfulness.

For Mercy, Pity, Peace, and Love
Is God our Father dear;
And Mercy, Pity, Peace, and Love
Is Man, his child and care.

And all must love the human form,
In heathen, Turk, or Jew;
Where Mercy, Love, and Pity dwell,
There God is dwelling too.

For Mercy has a human heart,
Pity, a human face,
And Love, the human form divine,
And Peace, the human dress.

Then every man, of every clime,
That prays in his distress,
Prays to the human form divine,
Love, Mercy, Pity, Peace.

Offertory Chorale: "Beside Thy Cradle" *Bach*

Beside Thy cradle here I stand,
O Thou that ever livest,
And bring Thee, with a willing hand,
The very gifts Thou givest,
Accept me; 'tis my mind and heart,
My soul, my strength, my ev'ry part,
That Thou from me requirest.

Hymn 78 *Cobb*

Those who do not intend to remain throughout the service are
asked to leave during the singing of this hymn

Communion Hymn 74 (verses 1, 2, 3) *Plainsong*

Prayers and Benediction

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7.30 A. M. HOLY COMMUNION
5.00 P. M. EVENING PRAYER



First Sunday After Epiphany

January 12, 1936



The Bulletin of the Associated Churches

Every family of The Associated Churches should receive a copy of the BULLETIN on Friday or Saturday of each week. If you are not receiving your copy, will you please fill out one of the small red and white cards which you will find in the church porch and hand it to one of the clergy or to an usher? It may be that the office does not have your correct address.

Visitors or Newcomers. We shall be glad to send you copies of the BULLETIN if you will also fill out one of the cards which you will find in the church porch.

antata, "T

Morning Prayer and Sermon

at eleven o'clock

Hymn 92	Mann
Venite (page 9, Prayer Book)	Chant
Psalm 48.....	Page 399, Prayer Book
First Lesson	
Te Deum	Horatio Parker
Second Lesson	
Jubilate	Horatio Parker
Spirituals.....	By THE AMERICAN CHURCH INSTITUTE QUINTETTE
Sermon.....	THE REV. CYRIL E. BENTLEY
Spirituals.....	By THE AMERICAN CHURCH INSTITUTE QUINTETTE
Prayers and Benediction	
Hymn 94	Kocher

Special Service of Lights

at four o'clock

Processional: "The Song of the Coming of Christ"	Holst
1 By weary stages The old world ages; By blood, by rages, By pain-sown seeds, By fools and sages, With death for wages, Souls leave their cages And man does deeds.	The thought that glory Is not a story, But Heaven o'er ye And watching eyes.
2 In mire he trudges, In grime he drudges, In blindness judges, In darkness gropes, His bitter measure Yields little pleasure; For only treasure He has his hopes.	4 Behold us bringing, With love and singing, And great joy ringing, And hearts new made, The prince, forspoken By seer and token, By whom Sin's broken And death is stayed.
3 The hope that sailing, When winds are failing, Above the railing A coast may rise;	5 Now by His power, The world will flower, And hour by hour His realm increase; Now men benighted, Will feel them righted, And loved and lighted To spirit's peace.
	6 Our God is wearing Man's flesh, and bearing Man's cares, through caring What man may be; Our God is sharing His light and daring, To help men's faring And set men free.
	7 All you in hearing, Assist our cheering, This Soul unfearing, Who enters earth. On God relying, And death defying, He puts on dying That life have b.

Sentences and Prayers

Carol: "The Three Kings" Cornelius

1 Three kings have journeyed from the
eastern land,
A star hath led them to Jordan's strand,
And in Judea inquire the three
Where the new-born infant King may be.
With gold and myrrh and incense sweet,
They bring the Holy Child an offering
meet.

2 And brightly shineth the guiding star;
Unto the manger the kings repair;
With rapture on the Boy they gaze,
And bow before Him in joy and
praise.
With gold and myrrh and incense sweet
They bring the Holy Boy an offering
meet.

3 O child of man! hold thee firm and true!
The kings come hither, O come thou, too!
The star of mercy, the star of love,
Shall point thee the pathway to heav'n above;
And fail thee gold and incense sweet,
Lay thou thy heart at the Saviour's feet!
Bring Him thy heart!

Lesson

Versicles and Collects

Offertory Sentence

Congregational Hymn: 93 Gotha

Address By the REV. JOHN MOCKRIDGE, D.D.

Chorale: "Break Forth, O Beauteous, Heavenly Light" Bach

Break forth, O beauteous, heavenly Light,
And usher in the morning;
Ye shepherds, shrink not with affright,
But hear the angel's warning.
This Child, now weak in infancy,
Our confidence and joy shall be,
The power of Satan breaking,
Our peace eternal making.

Hymn during procession to the Baptistry: 92 Mann

Prayers and Benediction

Recessional Hymn: 98 Nicolai

H. ALEXANDER MATTHEWS, organist and choirmaster
GEORGE WHARTON REES, baritone soloist

Next Sunday, January 19th, at

"the Sages of Sheba," J. Sebastian Bach

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- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER



Second Sunday After Epiphany

January 19, 1936

Choral Eucharist

at eleven o'clock

Hymn 93 *Gotha*

The Kyrie, Sanctus, Benedictus, Agnus Dei, and Gloria in Excelsis
are by *Willan*

Hymn 101 *Hawewis*

Sermon..... THE REV. JOSEPH FORT NEWTON, D.D.

Offertory Anthem: "Adoramus Te"..... *Mozart*

Adoramus, te, Christe,
Et benedicimus Tibi,
Quia per sanctam crucem tuam
Redemisti mundum.

We adore Thee, O Christ,
And bless Thee,
Because by Thy holy cross
Thou hast redeemed the world.

Prayers and Benediction

Hymn 99 (verses 1, 2, 4)..... *Havergal*

Evening Prayer

at four o'clock

Cantata: "The Sages of Sheba"..... *John Sebastian Bach*

Choral Prelude: "We All Believe in One God"..... *John Sebastian Bach*
ROBERT ELMORE

Hymn 98 *Nicolai*
Harmonized by J. S. Bach

The congregation is asked to read such portions of the following
service as are printed in Italics

V. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. That was the true Light, which lighteth every man that cometh into the world. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

O God, more wonderful in thy perfection than all that we can ever desire or know,

R. *We praise and bless thy glorious Name, O Lord.*

V. O God, who hast sent light into darkness showing forth to man thy very self in the life of Jesus Christ,

R. *We praise and bless thy glorious Name, O Lord.*

V. O God, who by thy pure and mighty Spirit dost lift up all men into the heavenly places, that we may live the life which is divine,

R. *We praise and bless thy glorious Name, O Lord.*

V. O God, Creator, Redeemer, Teacher, Source of life and truth and love and power, in whom we live and move and have our being,

R. *We praise and bless thy glorious Name, O Lord.*

V. Lord, show us the Father, and it sufficeth us:

R. *He that hath seen me hath seen the Father.*

V. The Word was made flesh and dwelt among us:

R. *And we beheld his glory, the glory as of the only-begotten of the Father.*

V. O Thou, who hast given us thy only-begotten Son to take our nature upon him and to be born of a pure Virgin: grant that we being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through Jesus Christ our Lord. Amen.

For all the perfection which thou art: for all the glory which is thine: for all that thou hast shown us of thyself in the royal love of Christ,

R. *We thank thee, O Father.*

V. For the manifestation in our flesh of what thou wouldest have man become: and for the bringing in of a better hope,

R. *We thank thee, O Father.*

V. For the fire cast on earth in the new revelation of thyself, to burn up violence and pride,

R. *We thank thee, O Father.*

V. For the regeneration of human life and the birth of joy and liberty, through the mission of thy Church,

R. *We thank thee, O Father.*

V. For all who show forth the Spirit of Christ outside the circle of organized religion,

R. *We thank thee, O Father.*

V. Glory be to the Father, and to the Son, and to the Holy Spirit:

R. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Hymn 102 *Tans'ur*

Offertory

Sermon..... By THE REV. THOMAS L. HARRIS

CANTATA: "The Sages of Sheba" John Sebastian Bach

Chorus

The Sages of Sheba shall come before Thee, gold and incense bringing,
and Thy glory shall be shown in them.

Chorale

The Princes of Sheba hither came, with gold and myrrh and incense they
came. Hallelujah, hallelujah!

Baritone Recitative and Aria

These things that Isaiah of old beheld
Are now in Bethlehem fulfilled;
Lo! thither come the Sages,
To Jesu's cradle led,
And worship Him as King of all the ages.
Gold, incense, spices are the mystic symbols three
That in the stall at Bethlehem before the Holy Child they offer.
My Saviour, when I think of all I owe to Thee,
I too must haste my humble gift to proffer
Before Thy manger-bed;
For this glad day to me with joy is fraught,
Since Thou, O Lord of life, to all the heathen
The light of grace hast brought.
What can I give to Thee, Thou King of heaven?
O let me lay my heart before Thee,
A poor and worthless thing, yet nought more precious can I bring.

Gold of Ophir is but vain,
Idle dross that man desireth;
Let the earth her wealth retain,
Jesu's love our hearts requireth
Lay your hearts then at His feet
For a New Year's off'ring meet!

Soprano Recitative and Aria

Reject it not,
O Thou my soul's true Light,
This heart that I in homage bring to Thee!
For, worthless though it be,
Some sweets therein are stored
That from Thy Spirit are outpoured;
The gold of faith, the incense born of prayer,
The myrrh of true contrition's meek endeavour,
All these, O Saviour, will I bring,
And offer them before Thy throne forever.
If Thou to me Thyself wilt give,
Ah, then indeed my wealth is overflowing!
For, rich in Thee, henceforth I live
Of all things else possest, on earth the joys of heaven knowing.

Saviour, take me for Thine own!
Contrite heart I lay before Thee!
I am Thine, and Thine alone.
Words and actions all adore Thee!
See them, Saviour, at Thy feet!
Take them, Lord, for service meet!

Chorale

My God, I give myself to Thee,
On Thy great love relying,
Do Thou in life my helper be,
My light when I am dying.
Incline me still to do Thy will,
Be that my one endeavour,
Through all my days to sing Thy praise
And worship Thee forever!

H. ALEXANDER MATTHEWS, organist and choirmaster
ROBERT ELMORE at the organ

Soloists

FLORENCE L. MANNING, soprano

GEORGE WHARTON REES, baritone

CANTATA: "The Sages of Sheba" John Sebastian Bach

Chorus

The Sages of Sheba shall come before Thee, gold and incense bringing,
and Thy glory shall be shown in them.

Chorale

The Princes of Sheba hither came, with gold and myrrh and incense they
came. Hallelujah, hallelujah!

Baritone Recitative and Aria

These things that Isaiah of old beheld
Are now in Bethlehem fulfilled;
Lo! thither come the Sages,
To Jesu's cradle led,
And worship Him as King of all the ages.
Gold, incense, spices are the mystic symbols three
That in the stall at Bethlehem before the Holy Child they offer.
My Saviour, when I think of all I owe to Thee,
I too must haste my humble gift to proffer
Before Thy manger-bed;
For this glad day to me with joy is fraught,
Since Thou, O Lord of life, to all the heathen
The light of grace hast brought.
What can I give to Thee, Thou King of heaven?
O let me lay my heart before Thee,
A poor and worthless thing, yet nought more precious can I bring.

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Some sweets therein are stored
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And offer them before Thy throne forever.
If Thou to me Thyself wilt give,
Ah, then indeed my wealth is overflowing!
For, rich in Thee, henceforth I live
Of all things else possest, on earth the joys of heaven knowing.

Saviour, take me for Thine own!
Contrite heart I lay before Thee!
I am Thine, and Thine alone.
Words and actions all adore Thee!
See them, Saviour, at Thy feet!
Take them, Lord, for service meet!

Chorale

My God, I give myself to Thee,
On Thy great love relying,
Do Thou in life my helper be,
My light when I am dying.
Incline me still to do Thy will,
Be that my one endeavour,
Through all my days to sing Thy praise
And worship Thee forever!

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Honorary Member of the Staff



Services

SUNDAYS

8 A. M. HOLY COMMUNION
10 A. M. CHURCH SCHOOL
11 A. M. MORNING PRAYER AND SERMON
4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

7.30 A. M. HOLY COMMUNION
5.00 P. M. EVENING PRAYER



Third Sunday After Epiphany

Morning Prayer and Sermon

at eleven o'clock

Hymn 102.....	Tans'ur
Venite (page 9, Prayer Book).....	Chart
Psalm 21.....	Page 365, Prayer Book
First Lesson	
Te Deum	Horatio Parker
Second Lesson	
Jubilate	Horatio Parker
Hymn 480	Hatton
Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.
Offertory Anthem: "The King's Highway".....	Edward Shippen Barnes
I know not where the road will lead, I follow day by day; Or where it ends: I only know I walk the King's Highway.	The way is truth, the way is love, For light and strength I pray, And through the years of life to God I walk the King's Highway.
I know not if the way is long, And no one else can say, But rough or smooth, uphill or down, I walk the King's Highway.	The countless hosts lead on before, I must not fear or stray; With them, the pilgrims of all creeds, I walk the King's Highway.
And some I love have reached the end, But some with me may stay; Their faith and hope still guiding me, I walk the King's Highway.	Through light and dark the road leads on Till dawns the endless day When I shall know why in this life I walk the King's Highway.
Prayers and Benediction	
Hymn 42	Dykes

Evening Prayer

at four o'clock

Cantata: "The Sages of Sheba"

JOHN SEBASTIAN BACH

Choral Prelude: "We All Believe in One God".....	John Sebastian Bach
ROBERT ELMORE	

Hymn 98	Nicolai
	Harmonized by J. S. Bach

The congregation is asked to read such portions of the following service as are printed in Italics

V. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. That was the true Light, which lighteth every man that cometh into the world. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

O God, more wonderful in thy perfection than all that we can ever desire or know,

R. We praise and bless thy glorious Name, O Lord.

V. O God, who hast sent light into darkness showing forth to man thy very self in the life of Jesus Christ,

R. We praise and bless thy glorious Name, O Lord.

V. O God, who by thy pure and mighty Spirit dost lift up all men into the heavenly places, that we may live the life which is divine,

R. We praise and bless thy glorious Name, O Lord.

V. O God, Creator, Redeemer, Teacher, Source of life and truth and love and power, in whom we live and move and have our being,

R. We praise and bless thy glorious Name, O Lord.

V. Lord, show us the Father, and it sufficeth us:

R. He that hath seen me hath seen the Father.

V. The Word was made flesh and dwelt among us:

R. And we beheld his glory, the glory as of the only-begotten of the Father.

V. O Thou, who hast given us thy only-begotten Son to take our nature upon him and to be born of a pure Virgin: grant that we being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through Jesus Christ our Lord. Amen.

For all the perfection which thou art: for all the glory which is thine: for all that thou hast shown us of thyself in the royal love of Christ,

R. We thank thee, O Father.

V. For the manifestation in our flesh of what thou wouldest have man become: and for the bringing in of a better hope,

R. We thank thee, O Father.

V. For the fire cast on earth in the new revelation of thyself, to burn up violence and pride,

R. We thank thee, O Father.

V. For the regeneration of human life and the birth of joy and liberty, through the mission of thy Church,

R. We thank thee, O Father.

V. For all who show forth the Spirit of Christ outside the circle of organized religion,

R. We thank thee, O Father.

V. Glory be to the Father, and to the Son, and to the Holy Spirit:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hymn 95 Harding

Offertory

Sermon..... By THE REV. THOMAS L. HARRIS

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SUNDAYS

- 8 A. M. HOLY COMMUNION
- 10 A. M. CHURCH SCHOOL
- 11 A. M. HOLY COMMUNION AND SERMON
- 4 P. M. EVENING PRAYER AND SERMON

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER



Fourth Sunday After Epiphany

February 2, 1936

Holy Communion and Sermon

at eleven o'clock

Hymn 226 *Le Jeune*

The Kyrie, Sanctus, and Gloria in Excelsis are by..... *Willan*

Hymn 277 *Havergal*

Sermon..... THE REV. JOSEPH FORT NEWTON, D.D.

Offertory Anthem: "O Saviour Sweet"..... *Bach*

O Saviour sweet, O Saviour kind,
Thy Father's will has all Thy mind,
From heaven Thou hast vouchsafed to
With men, as Man, to make Thy home,
O Saviour sweet, O Saviour kind.

O Saviour sweet, O Saviour kind,
Who came to earth the lost to find,
Who died to save us on the tree,
Our hearts are filled with love to
Thee,
O Saviour sweet, O Saviour kind.

Thee with tender care I'll cherish,
Live to Thee, die to Thee;
Thus I shall not perish,
But with Thee abide forever,
Joyfully, peacefully,
Where life endeth never.

Hymn 240 *Zundel*

Those who do not intend to remain throughout the service are asked
to leave during the singing of this hymn

Communion Hymn 339 (verses 1, 2, 3) *French Folksong*

Hymn 526 *Mann*

Choral Evensong

at four o'clock

Hymn 259 *Dykes*

Psalm 23 *Gregorian*

The Lord is my Shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters
of comfort.
He shall convert my soul: and bring me forth in the paths of righteousness
for His name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear
no evil: for Thou art with me; Thy rod and Thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me: Thou
hast anointed my head with oil, and my cup shall be full.
But Thy loving-kindness and mercy shall follow me all the days of my
life: and I will dwell in the house of the Lord forever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

First Lesson

Magnificat in B flat..... *Stanford*

My soul doth magnify the Lord; and my spirit hath rejoiced in God my
Saviour,

For He hath regarded the lowliness of His handmaiden.

For, behold, from henceforth all generations shall call me blessed.

For He that is mighty hath magnified me; and holy is His name.

And His mercy is on them that fear Him throughout all generations.

He hath showed strength with His arm; He hath scattered the proud in
the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble
and meek.

He hath filled the hungry with good things; and the rich He hath sent
empty away.

He remembering His mercy hath holpen His servant Israel; as He promised
to our forefathers, Abraham and his seed, forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Second Lesson

Nunc Dimittis in B flat..... *Stanford*

Lord, now lettest Thou Thy servant depart in peace: according to Thy
word.

For mine eyes have seen: Thy salvation.

Which Thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of Thy people
Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without
end. Amen.

Creed and Prayers

Sermon..... THE REV. THOMAS L. HARRIS

Anthem: "O Gladsome Light"..... *Arkhangelsky*

O Gladsome Light of the holy glory of the Father, immortal, heav'nly,
holy, blessed Jesus Christ. Now that we are come to the sun's hour of rest,
and the lights of evening 'round us shine, we hymn the Fahter, Son and
Holy Spirit, ever Divine. O worthy art Thou at all times to be sung with
undefiled tongue, O Son of God. Therefore all the world doth glorify Thee.

Offertory Hymn 244..... *Dykes*

Prayers and Benediction

Hymn 29 *Scholefield*

H. ALEXANDER MATTHEWS, organist and choirmaster

Next Sunday, February 9th, at four o'clock, two Psalms by Gustav
Holst for Chorus and String Orchestra. Soloist, George Lapham.

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Quinquagesima Sunday

February 23, 1936



Morning Prayer and Sermon

at eleven o'clock

Hymn 121	<i>Stainer</i>
Venite (page 9, Prayer Book)	<i>Chant</i>
Psalm 16.....	Page 357, Prayer Book
First Lesson	
Benedictus Es.....	<i>H. A. Matthews</i>
Second Lesson	
Benedictus	<i>Chant</i>
Hymn 120	<i>Maker</i>
Sermon.....	<i>THE REV. THOMAS L. HARRIS</i>
Offertory Anthem: "Grieve Not the Holy Spirit".....	<i>T. Tertiis Noble</i>
Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking be put away from you, with all malice. And be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Amen.	
Prayers and Benediction	
Hymn 224	<i>Hullah</i>

Choral Evensong

at four o'clock

Hymn 526	Mann
Psalm 121 (page 502, Prayer Book).....	Gregorian
First Lesson	
Magnificat in G minor (page 26, Prayer Book).....	T. Tertius Noble
Second Lesson	
Nunc Dimittis in G minor (page 28, Prayer Book)....	T. Tertius Noble
Creed and Prayers	
Solo: "Let Us Arise and Watch".....	Edward Shippen Barnes
Let us arise and watch ere dawn of light, And to the Lord our hearts and voices raise; And meditate in psalms, and all unite in holy hymns of praise. So joining in the strains of saints on high, Hereafter, in the courts of heaven's great King, May we be meet His praise eternally with them in bliss to sing.	
Address.....	THE REV. JOSEPH FORT NEWTON, D.D.
Anthem: "The Wilderness".....	Edward Shippen Barnes
The wilderness and the solitary place shall be glad, and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and of Sharon, they shall see thy glory, the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with recompense; He will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes. And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it, but it shall be for the redeemed; the wayfaring men, yea, fools shall not err therein. No lion shall be there, nor shall any ravenous beast go up thereon; they shall not be found there; but the redeemed of the Lord shall walk there: And the ransomed of the Lord shall return and come to Zion with songs. And everlasting joy shall be upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.	
Offertory Hymn 24.....	Bortniansky
Prayers and Benediction	
Sevenfold Amen	Stainer

H. ALEXANDER MATTHEWS, organist and choirmaster

HARRY C. BANKS at the organ

FLORENCE L. MANNING, soloist

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First Sunday in Lent

March 1, 1936



Holy Communion and Sermon

at eleven o'clock

Hymn 123	Herbst
The Kyrie, Sanctus, and Gloria in Excelsis.....	Merbecke
Hymn 247	Carmen
Sermon.....	THE REV. THOMAS L. HARRIS
Offertory Anthem: "O Light of Life".....	Bach
O Light of life, O Saviour dear, As now we pray bow down Thine ear: Through dark and day, o'er land and sea	Oft from Thy royal road we part, Lost in the mazes of the heart! Our lamps put out, our course forgot, We seek for God, and find Him not O Light of life, O Saviour dear.
We have no other hope but Thee, O Light of life, O Saviour dear.	

Through day and darkness, Saviour dear,
Abide with us, more nearly near,
Till on Thy face we lift our eyes,
The Sun of God's own Paradise
O Light of life, O Saviour dear.

Hymn 223	Dykes
Those who do not intend to remain throughout the service are asked to leave during the singing of this hymn.	
Communion Hymn 338 (verses 5, 6).....	Plainsong
Hymn 326	Dykes

Choral Evensong

at four o'clock

- Hymn 134.....
- Psalm 54 (page 406, Prayer Book).....
- Lesson
- Nunc Dimittis in E (page 28, Prayer Book).....
- Creed and Prayers
- Address..... THE REV. JOSEPH FORT NEWTON, D.D.
- REV. TH
- Anthem: "Gallia" *Gounod*
- Solitary lieth the city, she that was full of people. How is she widowed, she that was great among nations, princess among the provinces! How is she put under tribute! Sorely she weepeth in darkness, her tears are on her cheeks; and no one offereth consolation; yea, all her friends have betrayed her, they are become her enemies.
- Zion's ways do languish; none come to her solemn feasts. All her gates are desolate: her priests sigh, yea, her virgins are afflicted, and she is in bitterness.
- Is it nothing to all ye that pass by? Behold and see if there be any sorrow that is like unto My sorrow. Now behold, O Lord, look Thou on my affliction; see the foe hath magnified himself.
- Jerusalem! O turn thee to the Lord thy God, O turn thee unto thy God.
- Congregational Hymn 244..... *Dykes*

Prayers and Benediction

Postludium Hymn 16 (verses 1 and 4)..... *Stainer*

Dr. Newton's Confirmation Class
will be held immediately after
this service.

H. ALEXANDER MATTHEWS, organist and choirmaster

FLORENCE L. MANNING, soloist

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Third Sunday in Lent

March 15, 1936



Choral Eucharist

at eleven o'clock

Hymn 305 *Dykes*

The Kyrie, Sanctus, Benedictus, Agnus Dei, and Gloria in Excelsis
Merbecke

Hymn after the Epistle: 126 *Dykes*
The Confirmation Class will leave immediately before the sermon,
and go down to the class room for instruction

Sermon THE REV. JOSEPH FORT NEWTON, D.D.

Offertory Anthem: Chorale *Bach*

Near Thee would I be staying;
O Lord, disdain me not;
From Thee would ne'er be straying,
How dark soe'er Thy lot.
Till Thou dost yield Thy Spirit
To meet the stroke of death,
Thy love I'd seek to merit,
And soothe Thy latest breath.

Prayers and Benediction

Hymn 135 *Oliver*

Choral Evensong

at four o'clock

Hymn 129 *Langran*

Psalm 67 (page 418, Prayer Book) *Gregorian*

Lesson

Nunc Dimittis in C *H. A. Matthews*

Creed and Prayers

Contralto Solo: "All My Heart, Inflamed and Burning" *Dvorak*

All my heart, inflamed and burning,
Saviour, now to Thee is turning;
Shield me in the Judgment Day.

By Thy Cross may I be guarded,
Meritless—yet be rewarded
Through Thy grace, O Living Way.

Address *REV. NELSON W. RIGHTMYER*

Anthem: "Blessed Jesu" *Dvorak*

Blessed Jesu, fount of mercy,
We, Thy faithful, in Thy passion,
All Thy sorrows share with Thee.

Offertory Hymn: 162 *Filitz*

Prayers and Benediction

Hymn 123 *Herbst*

Dr. Newton's Confirmation Class will be held immediately after this service. Those who intend to be confirmed should give their names to one of the clergy.

H. ALEXANDER MATTHEWS, organist and choirmaster

LILLIE HOLMSTRAND FRASER, contralto soloist

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REV. W. G. W. ANTHONY, D.D.

REV. W. ARTHUR WARNER, D.D.
Honorary Member of the Staff



Fourth Sunday in Lent

March 22, 1936



Morning Prayer and Sermon

at eleven o'clock

Hymn 510	Ward
Venite (page 9, Prayer Book).....	Chant
Psalm 143.....	Page 518, Prayer Book
First Lesson	

Benedicite	Robinson
Second Lesson	

Benedictus	Chant
Hymn 242	Dykes

During the singing of this hymn, those attending the Confirmation Class will leave the church, and go downstairs for instruction

Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.
Offertory Anthem: "How Lovely Is Thy Dwelling-Place".....	Brahms

How lovely is Thy dwelling-place, O Lord of hosts! For my soul, it longeth, yea, fainteth for the courts of the Lord; my soul and body crieth out, yea, for the living God. Blest are they that dwell within Thy house: they praise Thy name evermore.

Prayers and Benediction

Hymn 326	Dykes
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Choral Evensong

at four o'clock

Organ Prelude

Prelude: "Parsifal" *Wagner*
ROBERT ELMORE

Hymn 338 *Plainsong*

Prayers

Lesson

Offering

Congregational Hymn 259 *Dykes*

Address THE REV. THOMAS L. HARRIS

Finale, Act I, PARSIFAL *Wagner*

The Holy Supper duly
Prepare we day by day,
As on that last time truly,
The soul it still may stay.

Who lives to do good deeds
This meal forever feeds;
The Cup his hand may lift
And claim the purest gift.

As, anguished and lowly, His life stream spilling for sinners He did offer,
For the Saviour holy I now, with heart free and willing, my blood will
proffer.

His body given our sins to shrive,
Through death becomes in us alive.

His love endures, the dove upsoars,
The Saviour's sacred token;
Take the wine red, for you it was shed;
Let Bread of Life be broken!

"Take My body and eat, take and drink My blood; thus be our love
remembered!"

"Take and drink My blood, take My body and eat; do this and think of Me!"

Wine and bread the Grail's Lord changed,
Which at that last meal were ranged,
Through His pity's loving tide,
When He shed for you His gore,
And His body crucified.

Blood and body which He offered,
Changed to food, for you are proffered
By the Saviour ye revere,
In the wine which now ye pour,
And the bread ye eat of here.

Take of this bread, change it again,
Your powers of body firing;
Living and dead, strive might and main
To work out the Lord's desiring.

Take of this wine, change it anew,
To life's impetuous torrent,
Gladly combine, brothers so true,
To fight as your duty shall warrant.
Blessed in Love and Believing!
Blessed Believing!

Prayers and Benediction

Dr. Newton's Confirmation Class will be held immediately
after this service. Those who intend to be confirmed
should give their names to one of the clergy.

H. ALEXANDER MATTHEWS, organist and choirmaster
ROBERT ELMORE at the organ

THE ASSOCIATED CHURCHES

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THIRTEENTH STREET BELOW SPRUCE
PHILADELPHIA



The Clergy

REV. JOSEPH FORT NEWTON, D.D., LITT.D.
Special Preacher for the Associated Churches

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Palm Sunday

April 5, 1936



Holy Communion and Sermon

at eleven o'clock

Hymn 143 *Teschner*

The Kyrie and Sanctus *Merbecke*

Hymn 528 (verses 1, 3, 5, 6) *Monk*

Sermon THE REV. THOMAS L. HARRIS

Offertory Anthem: "Blessed Jesu" *Dvorak*

Blessed Jesu, fount of mercy,
We, Thy faithful, in Thy passion,
All Thy sorrows share with Thee.

Hymn 158 *Bach*

Those who do not intend to remain throughout the service are
asked to leave during the singing of this hymn

Communion Hymn 336 *Hodges*

Hymn in place of Gloria in Excelsis: 155 *Cruger*

Prayers and Benediction

Hymn 145 *Dykes*

Choral Evensong

at four o'clock

Hymn 162 *Filitz*

Versicles and Prayers

Chorale *Bach*

Near Thee would I be staying;
O Lord, disdain me not;
From Thee would ne'er be straying,
How dark soe'er Thy lot.

Till Thou dost yield Thy Spirit
To meet the stroke of death,
Thy love I'd seek to merit,
And soothe Thy latest breath.

First Lesson

"Crucifixus" *Lotti*

Crucifixus etiam pro nobis,
Sub Pontio Pilato,
Passus et sepultus est.

He was crucified also for us,
Under Pontius Pilate,
Died, and was buried.

Second Lesson

Creed and Prayers

"Tenebrae Factae sunt" *Palestrina*

Tenebra Factae sunt,
Dum crucifixissent,
Jesum, Judezi.
Et circa horam nonam,
Exclamavit, Jesus, voce magna;
Deus meus, utquid me dereliquisti.
Exclamans Jesus voce magna ait:
In manus tuas, Domine,
Commendo spiritum meum,
Et inclinavit capite, emisit spiritum.

Darkness covered the earth,
Whilst they crucified
Jesus of Judaea.
And about the ninth hour,
Jesus cried with a loud voice:
"My God! why hast Thou forsaken
Me?"
Jesus crying with a loud voice said:
"Father! into Thy hands
I commend My spirit."
And bowing His head, He gave up the
ghost.

Address THE REV. JOSEPH FORT NEWTON, D.D.

Credo *Gretchaninoff*

I believe in one God, the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible: and in one Lord Jesus Christ,
the only begotten Son of God, begotten of His Father, before all worlds,
God of God, Light of Light, Very God of Very God; begotten, not made,
being of one substance with the Father; by Whom all things were made:
Who for us men and for our salvation came down from heaven, And was
incarnate by the Holy Ghost of the Virgin Mary, And was made man:
And was crucified also for us under Pontius Pilate; He suffered and was
buried: And the third day He rose again according to the Scriptures:
and ascended into heaven, And sitteth on the right hand of the Father:
and He shall come again with glory, to judge both the quick and the dead;
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord and Giver of Life, Who proceedeth from the Father and the
Son; Who with the Father and Son together is worshipped and glorified;
Who spake by the Prophets; And I believe one Catholic and Apostolic
Church: I acknowledge one Baptism for the remission of sins: And I
look for the Resurrection of the dead: And the Life of the world to
come. Amen.

Offertory Hymn 154 *Miller*

Prayers and Benediction

H. ALEXANDER MATTHEWS, organist and choirmaster
LILLIE HOLMSTRAND FRASER, contralto soloist

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Passion Sunday

March 29, 1936



Morning Prayer and Sermon

at eleven o'clock

Hymn 162	<i>Filitz</i>
Venite (page 9, Prayer Book)	<i>Chant</i>
Psalm 42	Page 392, Prayer Book
First Lesson	
Benedicite	<i>Robinson</i>
Second Lesson	
Benedictus	<i>Chant</i>
Hymn 154	<i>Miller</i>
During the singing of this hymn, those attending the Confirmation Class will leave the church, and go downstairs for instruction	
Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.

Offertory Anthem: "A Ballad of Trees and the Master"

H. Alexander Matthews

Into the woods the Master went, clean forspent,
Into the woods the Master came, forspent with love and shame,
But the olives they were not blind to Him,
The little gray leaves were kind to Him,
The thorn tree had a mind to Him,
When into the woods He came.

Out of the woods my Master went, and He was well content;
Out of the woods my Master came, content with death and shame.
When death and shame would woo Him last,
From under the trees they drew Him last,
'Twas on a tree they slew Him last,
When out of the woods He came.

Prayers and Benediction

Hymn 217 *Hastings*

Confirmation Service

at four o'clock

Hymn 117 *Douglas*

Creed and Prayers

Hymn 139 *Elvey*

Bishop's Confirmation Address. By RIGHT REV. FRANCIS M. TAITT, S.T.D.

Offertory

Anthem: "God Be In My Head" *H. Walford Davies*

God be in my head,
And in my understanding;
God be in mine eyes,
And in my looking;
God be in my mouth,

And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

Hymn 380 *Peace*

Order of Confirmation (Page 296, Prayer Book)

Prayers and Benediction

Hymn 379 *Elliott*

Fuge, Kanzone und Epilog.....*Sigfrid Karg-Elert*
(For Violin, Organ and Women's Voices)
Credo in vitam venturi saeculi! Amen.

Address.....THE REV. THOMAS L. HARRIS

Offertory Hymn 172.....*Lyra Davidica*

Prayers

Festival Te Deum.....*Gustav Holst*

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim: continually do cry.
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine adorable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst humble thyself
to be born of a Virgin.
When thou hadst overcome the sharpness of death: thou didst open the
Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with
thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up forever.
Day by day: we magnify thee;
And we worship thy Name: ever, world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy be upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

H. ALEXANDER MATTHEWS, organist and choirmaster
ROBERT ELMORE at the organ

FLORENCE L. MANNING, soprano

DAYTON M. HENRY, violinist

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Services

SUNDAYS

8 A. M. HOLY COMMUNION

10 A. M. CHURCH SCHOOL

11 A. M. MORNING PRAYER, HOLY COMMUNION AND SERMON

4 P. M. ANNUAL EASTER CAROL SERVICE

WEEKDAYS

7.30 A. M. HOLY COMMUNION

5.00 P. M. EVENING PRAYER



Easter Day

April 12, 1936

Holy Communion

at eight o'clock

Hymn 169	<i>Sullivan</i>
The Kyrie, Sanctus, Agnus Dei, and Gloria in Excelsis.....	<i>Willan</i>
Gloria Tibi and Laus Tibi.....	<i>Merbecke</i>
Anthem: "Morn of Beauty".....	<i>Sibelius-Matthews</i>
Morn of beauty, morn of gladness! Brightening o'er the sinful earth, Chasing shades of doubt and sadness, Wakening all to holy mirth, Sing and rejoice with joyful Alleluias! Sing Alleluia! Alleluia!	Past are the days of tears and mourning Peace and joy alone remain, All hail the light of Easter dawning On the darksome world again! Sing and rejoice with joyful Alleluias! Sing Alleluia! Alleluia!
Hymn 173	<i>Palestrina</i>

Morning Prayer, Holy Communion and Sermon

at eleven o'clock

Hymn 170	<i>Sullivan</i>
Easter Antiphon (page 162, Prayer Book).....	<i>Chant</i>
Psalm 111 (page 482, Prayer Book)	
Lesson	
Benedictus	<i>Chant</i>
Introit Hymn 193 (verses 1, 3, 4).....	<i>Wesley</i>
The Kyrie, Sanctus, Agnus Dei and Gloria in Excelsis.....	<i>Tours</i>
Hymn 172	<i>Lyra Davidica</i>
Sermon.....	THE REV. JOSEPH FORT NEWTON, D.D.
Offertory Anthem: "Easter Song".....	<i>Fehrmann</i>

Christ is arisen, arisen!
Tell it from the mountains,
Christ is arisen, arisen!
Sound it thro' the valleys,
Sin now is conquer'd, Christ doth atone,
Death now is vanquish'd, victory won,
Christ is arisen, arisen!

When to the dark tomb women came sadly,
Angels there told them these tidings gladly;
Join we the angels, glad heart and voice,
Christ is arisen, Christians, rejoice!

Christ is arisen, arisen!
Tell it from the mountains,
Christ is arisen, arisen!
Sound it through the valleys,
Jesus hath broken bonds of the grave,
Risen victorious, mighty to save,
Christ is arisen, arisen!

Hymn 176 (verses 1, 2, 5).....	<i>Gauntlett</i>
Those who do not intend to remain throughout the service are asked to leave during the singing of this hymn	
Hymn 173	<i>Palestrina</i>

Annual Easter Carol Service

at four o'clock

Organ Prelude: "Hymn of Glory".....	<i>Yon</i>
ROBERT ELMORE	

Hymn 170	<i>Sullivan</i>
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Lord's Prayer and Versicles

Chorale	<i>Bach</i>
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Now let every tongue adore Thee!
Let men with angels sing before Thee!
Let harps and cymbals now unite!
At Thy gates with songs all glorious,
Where we partake through faith victorious,
O risen Lord, O Light of light.

No mortal eye hath seen,

No mortal ear hath heard,

Such wondrous things,

Therefore with joy our song shall soar

In praise to God for evermore.

First Lesson

"The Soul's Rejoicing in the Resurrection".....	<i>Georg Joseph, 1657</i>
Arr. Reimann-Dickinson	

Now is our last dread enemy brought low,
For death is dead; eternal life doth Christ bestow.
Rejoice and sing,
Glad praises bring,
Full and sweet,
For our Jesus joy is meet.

All blessing, honor, wisdom, power, and might,
Be to the Lamb, enthroned now in realms of light.

To Him belong
Praise and glad song;
Christ, our Lord,
Be His name for aye adored.

Lord, guide my steps as through this life I fare,
That at the end I Thine eternal joy may share.

Second Lesson

"By Early Morning Light".....	<i>Traditional</i>
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By early morning light,
Ere yet the day was bright,
Three women came to seek their Lord,
But what their joy to hear
The angel's message clear:
Fear not, for Christ the Lord is risen!

They saw upon the tomb,
Dispelling all its gloom,
An angel fair in raiment white.
To them the angel said:

Mourn not your Lord as dead,
Fear not, for Christ the Lord is risen!

Shine forth, oh, glorious ray,
O'er all the world today!
The Lord is risen! He lives on high!
Joy bring to those that mourn,
Hope to the sorrow-worn,
Fear not, for Christ the Lord is risen!

Prayers

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Services

SUNDAYS

- 8 A. M. HOLY COMMUNION
- 10 A. M. CHURCH SCHOOL
- 11 A. M. CHORAL EUCHARIST
- 4 P. M. CHORAL EVENSONG

WEEKDAYS

- 7.30 A. M. HOLY COMMUNION
- 5.00 P. M. EVENING PRAYER



First Sunday After Easter

April 19, 1936

Choral Eucharist

at eleven o'clock

- Hymn 193 Wesley
The Kyrie, Sanctus, Benedictus, Agnus Dei, and Gloria in Excelsis Merbecke

- Hymn after the Epistle: 177 Dykes
Sermon THE REV. THOMAS L. HARRIS
Offertory Anthem: "The Soul's Rejoicing in the Resurrection"
Georg Joseph, 1657
Arr. Reimann-Dickinson

Now is our last dread enemy brought low,
For death is dead; eternal life doth Christ bestow.
Rejoice and sing,
Glad praises bring,
Full and sweet,
For our Jesus joy is meet.

All blessing, honor, wisdom, power, and might,
Be to the Lamb, enthroned now in realms of light.
To Him belong Praise and glad song;
Christ, our Lord, Be His name for aye adored.

Lord, guide my steps as through this life I fare,
That at the end I Thine eternal joy may share.

Prayers and Benediction

- Hymn 171 Haydn

Choral Evensong

at four o'clock

- Hymn 172 Lyra Davidica
Psalm 23 (page 368, Prayer Book) Gregorian

First Lesson

- Magnificat in G minor (page 26, Prayer Book) T. Tertius Noble

Second Lesson

- Nunc Dimittis in G minor (page 28, Prayer Book) T. Tertius Noble

Creed and Prayers

- Anthem: "Morn of Beauty" Sibelius-Matthews

Morn of beauty, morn of gladness!
Brightening o'er the sinful earth,
Chasing shades of doubt and sadness,
Wakening all to holy mirth,
Sing and rejoice with joyful Alleluias!
Sing Alleluia! Alleluia!

Past are the days of tears and mourning
Peace and joy alone remain,
All hail the light of Easter dawning
On the darksome world again!
Sing and rejoice with joyful Alleluias!
Sing Alleluia! Alleluia!

- Address THE REV. JOSEPH FORT NEWTON, D.D.
Anthem: "Ascendit Deus" Palestrina

Ascendit Deus in Jubilacione;
Et Dominus in voce tubae.
Alleluia.

God ascended in triumph;
And the Lord in the voice of the trumpet.
Alleluia.

- Offertory Hymn 176 Gauntlett

Prayers and Benediction

- Hymn 170 Sullivan

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Second Sunday After Easter

April 26, 1936



Morning Prayer and Sermon

at eleven o'clock

Hymn 326	Dykes
Venite (page 9, Prayer Book)	Chant
Psalm 21	Page 365, Prayer Book
First Lesson	
Benedictus Es.....	H. Alexander Matthews
Second Lesson	
Jubilate	T. Tertius Noble
Hymn 176	Gauntlett
Sermon.....	THE REV. THOMAS L. HARRIS
Offertory Anthem : "Beautiful Saviour"	<i>Melody from Twelfth Century</i> Arranged by F. Melius Christiansen
Fair are the meadows, Fairer the woodlands, Robed in flowers of blooming spring; Jesus is fairer, Jesus is purer, He makes our sorrowing spirit sing.	Beautiful Saviour! Lord of the Nations! Son of God and Son of man! Glory and honor, Praise, adoration, Now and for evermore be Thine!
Prayers and Benediction	
Hymn 258	Goss

Choral Evensong

at four o'clock

Hymn 224 *Hullah*

Psalm 121 (page 502, Prayer Book) *Gregorian*

First Lesson

Magnificat in G minor (page 26, Prayer Book) *T. Tertius Noble*

Second Lesson

Nunc Dimittis in G minor (page 28, Prayer Book) *T. Tertius Noble*

Creed and Prayers

Hymn 279 *Schulthes*

Address THE REV. JOSEPH FORT NEWTON, D.D.

Anthem: "Easter Song" *Fehrmann*

Christ is arisen, arisen!
Tell it from the mountains,
Christ is arisen, arisen!
Sound it thro' the valleys,
Sin now is conquer'd, Christ doth atone,
Death now is vanquish'd, victory won,
Christ is arisen, arisen!

When to the dark tomb women came sadly,
Angels there told them these tidings gladly;
Join we the angels, glad heart and voice,
Christ is arisen, Christians, rejoice!

Christ is arisen, arisen!
Tell it from the mountains,
Christ is arisen, arisen!
Sound it through the valleys,
Jesus hath broken bonds of the grave,
Risen victorious, mighty to save,
Christ is arisen, arisen!

Prayers and Benediction

Hymn 464 *Wesley*

H. ALEXANDER MATTHEWS, organist and choirmaster